



POSSESSIVE PHRASE

المضاف، المضاف إليه *Al-Mudaf, al-Mudaf Ilaih*

1. This type of phrase is formed with the combination of two nouns.
2. The *first noun* is called مضاف (*Mudaf*). It will always be an indefinite noun and in no case will it take the article **أل**.
3. The last letter of the first noun will have , , or , but will **never** have , or .
4. The *second noun* is called مضاف إليه (*Mudaf Ilaih*). It is **generally** a definite noun by itself or particularized by **أل**. (There are exceptions to this rule.)
5. The last letter of the second noun (*Mudaf Ilaih*) will **always** have (no exceptions).
6. This combination is called the *possessive phrase* because the first noun is owned by, or belongs to, the second noun.
7. Translate the first noun, then place "of" after it, and then translate the second noun.

Messenger of Allah	رَسُولُ اللَّهِ	House of Peace	دَارُ السَّلَامِ
Book of Allah	كِتَابُ اللَّهِ	Creation of Allah	خَلْقُ اللَّهِ
From the punishment of the fire	مِنْ عَذَابِ النَّارِ	Day of Judgment	يَوْمُ الْقِيَامَةِ

8. Some examples in which the second noun is an indefinite noun:

The weight of a particle	مِثْقَالُ ذَرَّةٍ	Word of a Messenger	قَوْلُ رَسُولٍ
Blame of the blamer	لَوْمَةٌ لِأَعْمٍ	Punishment of a sin	جَزَاءُ سَيِّئَةٍ

- Make a note that the combination of nouns with pronouns is also the possessive phrase. For example, when it is said **كِتَابُهُ** (His book), it means the book is owned by or belongs to him. Note that only when the **مُضَافٌ إِلَيْهِ** (*Mudaf ilaih*) is a noun it ends with —. In this case, since the *Mudaf ilaih* is a pronoun, this rule does not apply.

Following are examples of possessive phrases:

فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ

In the path of Allah with your wealth (61:11)

أَوْلِيَّاتِكِ أَصْحَابُ الْجَحِيمِ

They are companions of the hell. (5:10)

وَأذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ

Remember the bounties of Allah upon you. (3:103)

مَا أَنْزَلْنَا إِلَيْكَ مِنْ رَبِّكَ

And whatever is revealed to you from your Lord (5:64)

وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ

And that is the reward of the righteous. (5:85)

وَيُصَدِّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ

And he stops you from the remembrance of Allah and from the *salaat*. (5:91)